

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC  
COVER SHEET PG 1

<b>The SPAC Instruction Guide explains how to complete this form.</b>		<b>1</b> Filer ID	<b>2</b> Total pages filed: 4
<b>3</b> COMMITTEE NAME Branch Forum Political Action Committee		<b>OFFICE USE ONLY</b>	
		Date Received <b>RECEIVED</b>	
		<b>JUL 17 2020</b>	
		<b>CITY SECRETARY'S OFFICE</b>	
<b>4</b> COMMITTEE ADDRESS  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 13223 Glad Acres Dr  Dallas, TX 75234	Receipt #	Amount
	Date Hand-delivered or Date Postmarked		
	Date Processed		
	Date Imaged		
<b>5</b> CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI  Joseph		
	NICKNAME LAST SUFFIX  Dingman		
<b>6</b> CAMPAIGN TREASURER STREET ADDRESS <small>(Residence or Business)</small>	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  13223 Glad Acres Dr, Dallas TX		
<b>7</b> CAMPAIGN TREASURER MAILING ADDRESS  <input type="checkbox"/> Change of Address	STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  same		
<b>8</b> CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION  214-616-1202		
<b>9</b> REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 Limit <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination		
<b>10</b> PERIOD COVERED	Month Day Year      Month Day Year 01/01/2020      THROUGH      06/30/2020		
<b>11</b> ELECTION	ELECTION DATE Month Day Year 11/03/2020	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	

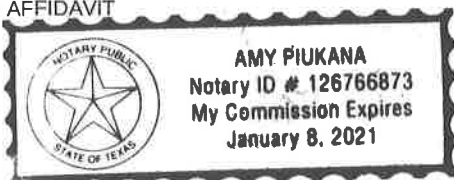
**GO TO PAGE 2**

**SPECIFIC-PURPOSE COMMITTEE REPORT:  
PURPOSE AND TOTALS**

**FORM SPAC  
COVER SHEET PG 2**

<b>12 COMMITTEE NAME</b> Branch Forum Political Action Committee		<b>13 Filer ID</b>		
<b>14 COMMITTEE PURPOSE</b>  (Attach lists on plain paper to complete this report if necessary.)  <input type="checkbox"/> SUPPORT (Candidate or Measure)  <input type="checkbox"/> OPPOSE (Candidate or Measure)  <input type="checkbox"/> ASSIST (Officeholder)	<input type="checkbox"/> Candidate  <input type="checkbox"/> Officeholder	<b>CANDIDATE / OFFICEHOLDER NAME</b>		
	<b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>			
	<input type="checkbox"/> Measure	<b>BALLOT IDENTIFICATION / #</b>	<b>ELECTION DATE</b> Month    Day    Year	
	<b>DESCRIPTION</b>			
<b>15 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$	\$0.00	
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	\$228.68	
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$	\$0.00	
	4. TOTAL POLITICAL EXPENDITURES	\$	\$0.00	
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	\$504.35	
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	\$0.00	

**16 AFFIDAVIT**



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Campaign Treasurer

Sworn to and subscribed before me, by the said Joseph Dingman, this the 17 day of July, 2020, to certify which, witness my hand and seal of office.

*[Handwritten Signature]*                      Amy Piukana                      City Secretary  
\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - SPAC

<b>17 COMMITTEE NAME</b> Branch Forum Political Action Committee	<b>18 Filer ID</b>
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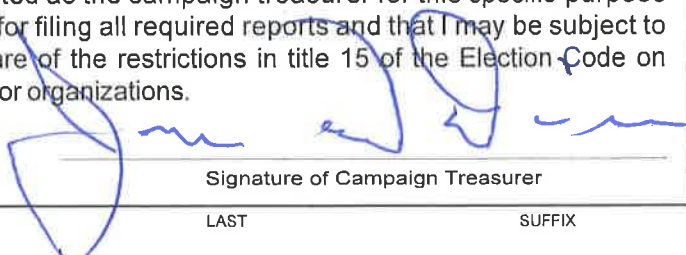
<b>19 SCHEDULE SUBTOTALS</b> NAME OF SCHEDULE	SUBTOTAL AMOUNT
1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$
2. <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$ 228.68
3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
6. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
7. <input type="checkbox"/> SCHEDULE E: LOANS	\$
8. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
9. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
10. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	\$
11. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
12. <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$
13. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
14. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A2: Sch: 1/1 Rpt: 4/4	
<b>2</b> FILER NAME Branch Forum Political Action Committee		<b>3</b> Filer ID	
<b>4</b> TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS		\$	
<b>5</b> Date 06/30/2020	<b>6</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dingman, Joseph	<b>8</b> Amount of contribution (\$) \$139.20	<b>9</b> In-kind contribution description Web site hosting fee
<b>7</b> Contributor address; City; State; Zip Code 13223 Glad Acres Drive  Dallas TX, TX 75234		<input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.	
<b>10</b> Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)		<b>11</b> Employer (FOR NON-JUDICIAL) (See instructions)	
<b>12</b> Contributor's principal occupation (FOR JUDICIAL)		<b>13</b> Contributor's job title (FOR JUDICIAL) (See instructions)	
<b>14</b> Contributor's employer/law firm (FOR JUDICIAL)		<b>15</b> Law firm of contributor's spouse (if any) (FOR JUDICIAL)	
<b>16</b> If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)			
Date 02/07/2020	<b>6</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dingman, Joseph	<b>8</b> Amount of contribution (\$) \$89.48	<b>9</b> In-kind contribution description Domain registrations for year beginning 2-8-20
<b>7</b> Contributor address; City; State; Zip Code 13223 Glad Acres Dr  Dallas, TX 75234		<input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.	
Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)		Employer (FOR NON-JUDICIAL) (See instructions)	
Contributor's principal occupation (FOR JUDICIAL)		Contributor's job title (FOR JUDICIAL) (See instructions)	
Contributor's employer/law firm (FOR JUDICIAL)		Law firm of contributor's spouse (if any) (FOR JUDICIAL)	
If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)			

**AMENDMENT: APPOINTMENT OF A CAMPAIGN  
TREASURER BY A SPECIFIC-PURPOSE COMMITTEE**

<b>See ASTA Instruction Guide for detailed instructions.</b>		<b>1</b> Total pages filed:	<b>OFFICE USE ONLY</b>  Date Received <b>RECEIVED</b>  <b>JUL 17 2020</b>  <b>CITY SECRETARY'S OFFICE</b>  Date Hand-delivered or Postmarked  Receipt #      Amount \$  Date Processed  Date Imaged	
<b>2</b> COMMITTEE NAME Branch Forum Political Action Committee		<b>3</b> FILER ID# n/a		
<b>4</b> COMMITTEE NAME	<input type="checkbox"/> NEW no change			
<b>5</b> COMMITTEE ADDRESS	<input type="checkbox"/> NEW    ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE 13223 Glad Acres Drive, Farmers Branch, Texas 75234			
<b>6</b> CAMPAIGN TREASURER NAME	<input type="checkbox"/> NEW    MS / MRS / MR    FIRST    MI Joseph W. Dingman  ..... NICKNAME    LAST    SUFFIX			
<b>7</b> CAMPAIGN TREASURER STREET ADDRESS (residence or business)	<input type="checkbox"/> NEW    STREET ADDRESS (NO PO BOX PLEASE);    APT / SUITE #;    CITY;    STATE;    ZIP CODE same as committee address			
<b>8</b> CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> same as above	<input type="checkbox"/> NEW    ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE same as committee address			
<b>9</b> CAMPAIGN TREASURER PHONE	<input type="checkbox"/> NEW    AREA CODE    PHONE NUMBER    EXTENSION ( 214 ) 616-1202			
<b>10</b> PERSON APPOINTING TREASURER	FIRST    MI    LAST    SUFFIX Board president			
<b>11</b> SIGNATURE	I understand that I have been appointed as the campaign treasurer for this specific-purpose committee and that I am responsible for filing all required reports and that I may be subject to fines for failure to do so. I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.   _____ Signature of Campaign Treasurer			
<b>12</b> ASSISTANT CAMPAIGN TREASURER (see instructions)	<input type="checkbox"/> NEW    FIRST    MI    LAST    SUFFIX n/a			
<b>13</b> ASSISTANT CAMPAIGN TREASURER ADDRESS	<input type="checkbox"/> NEW    ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE n/a			
<b>14</b> ASSISTANT CAMPAIGN TREASURER PHONE	<input type="checkbox"/> NEW    AREA CODE    PHONE NUMBER    EXTENSION ( n/a )			

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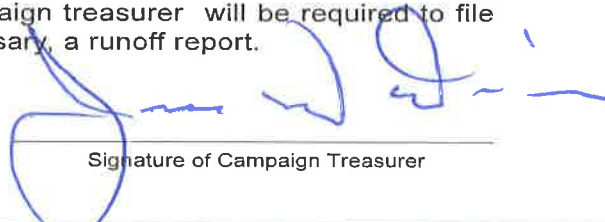
**AMENDMENT: SPECIFIC-PURPOSE COMMITTEE  
PURPOSE AND MODIFIED REPORTING DECLARATION**

**FORM ASTA  
PG 2**

<b>15 COMMITTEE NAME</b> Branch Forum Political Action Committee	<b>16 FILER ID#</b> n/a
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<b>17 COMMITTEE PURPOSE</b>	CANDIDATE / OFFICEHOLDER NAME	
<input type="checkbox"/> NEW <input type="checkbox"/> ADD	tbd	
<input type="checkbox"/> SUPPORT CANDIDATE	OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)	
<input type="checkbox"/> OPPOSE CANDIDATE		
<input type="checkbox"/> ASSIST OFFICEHOLDER		

<input type="checkbox"/> NEW <input type="checkbox"/> ADD	BALLOT IDENTIFICATION OF MEASURE / #	ELECTION DATE
<input type="checkbox"/> SUPPORT MEASURE		Month    Day    Year
<input type="checkbox"/> OPPOSE MEASURE	DESCRIPTION	

<b>18 MODIFIED REPORTING DECLARATION</b>	NEW	<p align="center"><b>COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING.</b></p> <p align="center"><b>**This declaration must be filed no later than the 30th day before the first election to which the declaration applies. **</b></p> <p align="center"><b>**The modified reporting declaration is valid for one election cycle only. **</b> (An election cycle includes a primary election, a general election, and any related runoffs.)</p> <p>The committee does not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report.</p> <p align="center">7/1/20 through 6/30/21</p> <hr/> <p align="center">Year of election(s) or election cycle to which declaration applies</p> <div style="text-align: right; margin-right: 100px;">   <hr/> <p align="center">Signature of Campaign Treasurer</p> </div>
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**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or fax this form to (512) 463-8808 or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority  
**DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/whatsnew/NewFilersGettingStarted.html>

**This appointment is effective on the date it is filed with the appropriate filing authority.**