



**FARMERS
BRANCH**

AGENDA

CITIZEN BOND COMMITTEE

Economic Development – Residential Sub-Committee

FARMERS BRANCH CITY HALL

13000 WILLIAM DODSON PARKWAY

FARMERS BRANCH, TEXAS 75234

APRIL 21, 2016

12:00 p.m. – 1:30 p.m.

- 1. CALL TO ORDER**
- 2. APPROVAL OF THE MINUTES FROM APRIL 7, 2016**
- 3. REVIEW OF THE BENCHMARKS**
- 4. DISCUSS CURRENT PROJECT IDEAS AND TAKE APPROPRIATE ACTION**
- 5. DISCUSS REPORT FOR FULL COMMITTEE AND TAKE APPROPRIATE ACTION**
- 6. ADJOURN**

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Posted on April, 18, 2016 by Allison Cook