



**FARMERS
BRANCH**

City of Farmers Branch

Meeting Agenda

Library Advisory Board

Farmers Branch
Manske Library
13613 Webb Chapel
Farmers Branch, TX 75234

Thursday, February 11, 2021

07:00 PM

Manske Library

Meeting to be held in Library Conference Room 07:00 PM

To join the meeting virtually: <https://bit.ly/398zaiG>

Dial in with either of the following phone numbers:

+1 346 248 7799

+1 669 900 6833

At the prompt, enter the Meeting ID: **928 1387 3217#**

Passcode (if needed): **213279**

A. AGENDA ITEMS

- A.1 Consider approving Library Advisory Board minutes of Regular meeting held on January 21, 2021; and take appropriate action.
- A.2 Receive Committee Reports – Suggestion Box and Trustees.
- A.3 Receive update from subcommittee, regarding building renovation improvements; take appropriate action if necessary.
- A.4 Explore ideas for maker space furnishings and equipment; take appropriate action if necessary.
- A.5 Consider myLIBRO as the new library catalog app; take appropriate action if necessary.
- A.6 Review Standards of Behavior Policy.
- A.7 Receive Library Director’s Report – general updates pertaining to library and its programs.
- A.8 Discuss future items to be considered for Library Board meetings.

B. CITIZEN COMMENTS

Citizen comments should be emailed to Denise.Wallace@farmersbranchtx.gov prior to the start of the meeting. The **Library Advisory Board** is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the *Board* may have the item placed on a future agenda for action; refer the item to the Board Liaison for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. ADJOURNMENT

Farmers Branch Manske Library is wheelchair accessible. A barrier-free entry is available at the main entry with specifically marked parking spaces in the west parking lot. The Conference Room is accessible on the main floor of the Library. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.



City Administration



Stamp:

Posted By: Valerie Hawkins

Posted Date: 2/8/2021 @ 1:40am