

**SPECIFIC-PURPOSE COMMITTEE  
CAMPAIGN FINANCE REPORT**

**FORM SPAC  
COVER SHEET PG 1**

|  |  |                                 |  |                              |
|--|--|---------------------------------|--|------------------------------|
| The SPAC Instruction Guide explains how to complete this form.                         |  | 1 Filer ID                      | 2 Total pages filed:<br>4  |                              |
| 3 COMMITTEE NAME<br>Branch Forum Political Action Committee                            |  |                                 | OFFICE USE ONLY<br>RECEIVED<br>FEB 07 2016   |                              |
| 4 COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>3033 Primrose<br>Farmers Branch, TX 75234  |                                 |  |                              |
|  | Date Hand-delivered or Date Postmarked<br>CITY MANAGER'S OFFICE  |                                 |  |                              |
|  | Receipt #  |                                 | Amount   |                              |
|  | Date Processed   |                                 |  |                              |
| Date Imaged  |  |                                 |  |                              |
| 5 CAMPAIGN TREASURER NAME  | MS / MRS / <del>MR</del> FIRST<br><i>Matt</i>  | MI<br><i>F.</i>                 |  |                              |
|  | NICKNAME<br><i>Wenthold</i>  | LAST                            | SUFFIX   |                              |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)                         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><i>3033 Primrose Lane<br/>Farmers Branch, TX 75234</i>  |                                 |  |                              |
| 7 CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE   |                                 |  |                              |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE<br><i>(214)</i>  | PHONE NUMBER<br><i>789-9009</i> | EXTENSION  |                              |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 Limit<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination |                                 |  |                              |
| 10 PERIOD COVERED  | Month Day Year<br>07/01/2015   | THROUGH                         |  | Month Day Year<br>12/31/2015 |
| 11 ELECTION  | ELECTION DATE<br>Month Day Year<br>05/07/2016  |                                 | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special |                              |

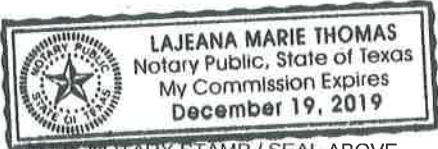
**GO TO PAGE 2**

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC  
COVER SHEET PG 2

|  |  |   |                          |
|--|--|---|--------------------------|
| <b>12 COMMITTEE NAME</b><br>Branch Forum Political Action Committee  |  | <b>13 Filer ID</b>  |                          |
| <b>14 COMMITTEE PURPOSE</b><br><br>(Attach lists on plain paper to complete this report if necessary.)<br><br><input type="checkbox"/> SUPPORT<br>(Candidate or Measure)<br><br><input type="checkbox"/> OPPOSE<br>(Candidate or Measure)<br><br><input type="checkbox"/> ASSIST<br>(Officeholder) | <input type="checkbox"/> Candidate<br><br><input type="checkbox"/> Officeholder  | <b>CANDIDATE / OFFICEHOLDER NAME</b>  |                          |
|  | <b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>  |   |                          |
|  | <input type="checkbox"/> Measure   | <b>BALLOT IDENTIFICATION / #</b> <div style="float: right;"><b>ELECTION DATE</b><br/>Month    Day    Year</div> |                          |
|  | <b>DESCRIPTION</b>   |   |                          |
| <b>15 CONTRIBUTION TOTALS</b>  | <b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED</b> |   | \$            \$0.00     |
|  | <b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>                                  |   | \$            \$139.20   |
| <b>EXPENDITURE TOTALS</b>  | <b>3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED</b>   |   | \$            \$0.00     |
|  | <b>4. TOTAL POLITICAL EXPENDITURES</b>   |   | \$            \$0.00     |
| <b>CONTRIBUTION BALANCE</b>  | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                |   | \$            \$1,227.04 |
| <b>OUTSTANDING LOAN TOTALS</b>   | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                         |   | \$            \$0.00     |

**16 AFFIDAVIT**



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Matt Westhold*

\_\_\_\_\_  
Signature of Campaign Treasurer

Sworn to and subscribed before me, by the said Matt Westhold, this the 2 day of February, 20 16, to certify which, witness my hand and seal of office.

*Lajeana M. Thomas*

\_\_\_\_\_  
Signature of officer administering oath

Notary

\_\_\_\_\_  
Printed name of officer administering oath

Lajeana M. Thomas

\_\_\_\_\_  
Title of officer administering oath

**SUBTOTALS - SPAC**

|   |                    |
|---|--------------------|
| <b>17</b> COMMITTEE NAME<br>Branch Forum Political Action Committee | <b>18</b> Filer ID |
|---|--------------------|

| <b>19</b> SCHEDULE SUBTOTALS           |  | SUBTOTAL AMOUNT |
|--|--|-----------------|
| NAME OF SCHEDULE                       |  |                 |
| 1. <input type="checkbox"/>            | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$              |
| 2. <input checked="" type="checkbox"/> | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$ 139.20       |
| 3. <input type="checkbox"/>            | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$              |
| 4. <input type="checkbox"/>            | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$              |
| 5. <input type="checkbox"/>            | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$              |
| 6. <input type="checkbox"/>            | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 7. <input type="checkbox"/>            | SCHEDULE E: LOANS  | \$              |
| 8. <input type="checkbox"/>            | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$              |
| 9. <input type="checkbox"/>            | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$              |
| 10. <input type="checkbox"/>           | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$              |
| 11. <input type="checkbox"/>           | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$              |
| 12. <input type="checkbox"/>           | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                   | \$              |
| 13. <input type="checkbox"/>           | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$              |
| 14. <input type="checkbox"/>           | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$              |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

**SCHEDULE A2**

|  |  |   |  |
|--|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                                     |  | 1 Total pages Schedule A2:<br>Sch: 1/1 Rpt: 4/4                                 |  |
| 2 FILER NAME<br>Branch Forum Political Action Committee  |  | 3 Filer ID  |  |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS  |  | \$  |  |
| 5 Date<br>12/31/2015   | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Dingman, Joseph | 8 Amount of contribution (\$)<br>\$139.20                                       | 9 In-kind contribution description<br>Web site hosting fee paid directly to provider |
| 7 Contributor address; City; State; Zip Code<br>13223 Glad Acres Dr.<br><br>Farmers Branch, TX 75234 |  | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |  |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)                            |  | 11 Employer (FOR NON-JUDICIAL) (See instructions)                               |  |
| 12 Contributor's principal occupation (FOR JUDICIAL)   |  | 13 Contributor's job title (FOR JUDICIAL) (See instructions)                    |  |
| 14 Contributor's employer/law firm (FOR JUDICIAL)  |  | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)                     |  |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                          |  |   |  |