

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC  
COVER SHEET PG 1

The GPAC Instruction Guide explains how to complete this form. **1 Filer ID (Ethics Commission Filers)** 00015800 **2 Total pages filed:** 3

**3 COMMITTEE NAME**  
METROCREST REPUBLICAN CLUB PAC

**OFFICE USE ONLY**

Date Received  
**SCANNED**  
JAN 11 2015  
CITY MANAGER'S OFFICE

Date Hand-delivered or Date Postmarked

Receipt # Amount \$

Date Processed

Date Imaged

**4 COMMITTEE ADDRESS**  
ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
12705 EPPS FIELD RD.  
FARMERS BRANCH, TX 75234

Change of Address

**5 CAMPAIGN TREASURER NAME**  
MS / MRS (MR) FIRST MI  
NICKNAME LAST SUFFIX  
BOB C.  
PHELPS

**6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)**  
STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  
12705 EPPS FIELD RD  
FARMERS BRANCH, TX 75234

**7 CAMPAIGN TREASURER MAILING ADDRESS**  
STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
SAME

Change of Address

**8 CAMPAIGN TREASURER PHONE**  
AREA CODE PHONE NUMBER EXTENSION  
(972) 484-9388

**9 REPORT TYPE**

January 15  30th day before election  Dissolution (Attach PAC-DR)  
 July 15  8th day before election  10th day after campaign treasurer termination  
 Runoff

**10 PERIOD COVERED**  
Month Day Year Month Day Year  
7 / 1 / 2015 THROUGH 12 / 31 / 15

**11 ELECTION**  
ELECTION DATE ELECTION TYPE  
Month Day Year  Primary  Runoff  Other Description  
 General  Special

**GO TO PAGE 2**

JAN 11 2016

**GENERAL-PURPOSE COMMITTEE  
PURPOSE AND TOTALS**

**FORM GPAC**

**COVER SHEET PG 2**

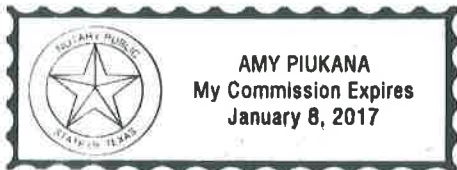
CITY MANAGER'S OFFICE

**12 COMMITTEE NAME** METROCREST REPUBLICAN CLUB PAC **13 Filer ID (Ethics Commission Filers)** 00015800

<b>14 COMMITTEE ACTIVITY</b> (Attach lists on plain paper to complete this report if necessary.)	<b>1. Candidates</b> (Identify by name or, if applicable, classify by party.)	A. Supported
		B. Opposed
	<b>2. Measures</b> (Describe by date and location of election and nature of issue.)	A. Supported
		B. Opposed
	<b>3. Officeholders Assisted</b> (Identify by name or, if applicable, classify by party.)	

<b>15 CONTRIBUTION TOTALS</b>	<b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b> <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold	\$ 2952. <sup>00</sup> -
	<b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>	\$ 2952. <sup>00</sup> -
<b>EXPENDITURE TOTALS</b>	<b>3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED</b>	\$ 482. <sup>72</sup> -
	<b>4. TOTAL POLITICAL EXPENDITURES</b>	\$ 482. <sup>72</sup> -
<b>CONTRIBUTION BALANCE</b>	<b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>	\$ 5293. <sup>32</sup> -
<b>OUTSTANDING LOAN TOTALS</b>	<b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>	\$

**16 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Bob Phelps*

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Bob Phelps, this the 11<sup>th</sup> day of January, 20 16, to certify which, witness my hand and seal of office.

*Amy Piukana*

Signature of officer administering oath

Amy Piukana

Printed name of officer administering oath

*City Secretary*

Title of officer administering oath