



**CITIZEN BOND COMMITTEE
ECONOMIC DEVELOPMENT-COMMERCIAL
SUB-COMMITTEE AGENDA
ECONOMIC DEVELOPMENT/ PLANNING CONFERENCE ROOM
FARMERS BRANCH CITY HALL
13000 WM DODSON PARKWAY
FARMERS BRANCH, TEXAS 75234
Thursday, April 7, 2016
7:00 p.m.**

1. CALL TO ORDER
2. DISCUSS AND APPOINT SUB-COMMITTEE OFFICERS
3. DISCUSS PROJECT EVALUATION BENCHMARKS
4. REVIEW AND DISCUSS CURRENT PROJECTS UNDER CONSIDERATION
5. DISCUSS POTENTIAL ADDITIONAL PROJECTS FOR FUTURE CONSIDERATION
6. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
7. ADJOURN

Farmers Branch city Hall is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.

A handwritten signature in blue ink, appearing to read "Andy Gillies", is written over a horizontal line.

Posted on Friday, April 1, 2016 by Andy Gillies